

New Life Ev. Lutheran Church Lake Zurich, IL

...rooted in the word, growing in faith, reaching out to our uprooted world.

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Third Sunday After Pentecost “Noah and His Family” June 10, 2018

A warm welcome to those who are visiting us today. You may hang your coat in the entry way of the church or on the coat rack downstairs. The bathrooms are located in the basement of this building. Before you go home today, please sign our guest book located on the podium in the entry way. Also, refreshments are served in the basement after our service this morning. We invite you to join us for something to eat and drink.

Our lower level is wired for sound. If you need to take your child out during the service, you won't miss any of the sermon.

In the unlikely event of an emergency during this morning's service, you can exit the building using the main entryway or the exit to the right of the chancel. Our building does have a fire alarm system which is wired directly to the fire department. Remember, we follow the “Run, Hide, Fight” response in an emergency.



Before Service Prayer: Sometimes, good Lord, I am so fearful for myself and my family. I want them to be protected from the evil world, and can develop a “fortress mentality” where all I want to do is to hide them away and shield them from harm. However, You are Your people's shield and fortress. You will keep me and all I love until we reach our happy home above. You tell me I am not of this world, yet am still in it to be salt and light, to have a positive effect and if nothing else, to send a warning to the world that then end is near. As I focus on only 8 believers in a world of millions, let me today see Your goodness and Your care for Your people—and realize, that I am one of Your righteous by faith. Amen.

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Theme for Today's Service: When Jesus asks, “When the Son of Man comes, will He find faith on the earth?” (Luke 18:8b) the answer is “yes.” The real question is, “How many will still have faith?” Sometimes it can feel as if we are standing alone against the world. We can remember today we are never alone. God is always with us, as He was always with Noah and his family.

Pastor's Welcome

Opening Hymn: **CW 527 “Weary of All Trumpeting”**
(Pastor sings verse 1; Congregation then sings ALL 3 verses.)

Stand

“Alone Against the World”

Invocation

P: In the name of the Father and of the Son and of the Holy Spirit.

C: **Amen.**

Opening Sentences (taken from Psalm 91)

P: If you make the Most High your dwelling—even the LORD, who is my refuge—

C: **Then no harm will befall you, no disaster will come near your tent.**

P: For He will command His angels concerning you to guard you in all your ways;

C: **They will lift you up in their hands, so that you will not strike your foot against a stone.**

Lord, Have Mercy

P: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking Him in the name of our Lord Jesus Christ to grant us forgiveness.

C: **Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed You in my thoughts, words and actions. I have done what is evil and failed to do what is good. For this I deserve Your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

After each of the prayers are sung by the first soloist, the second soloist will sing the first half of the response and the congregation will repeat what has just been sung. Kyrie (or Christe) eleison means, Lord, have mercy.

- Soloist:
- 1) Lord Jesus, You raise us to new life:
 - 2) Lord Jesus, You forgive us our sins:
 - 3) Lord Jesus, You feed us with Your body and blood:



1. Ky - ri - e e - le - i - son, e - le - i - son,
2. Chri - ste e - le - i - son, e - le - i - son,
3. Ky - ri - e e - le - i - son, e - le - i - son,



Ky - ri - e. Ky - ri - e e - le - i - son, e -
Chri - ste. Chri - ste e - le - i - son, e -
Ky - ri - e. Ky - ri - e e - le - i - son, e -



le - i - son, Ky - ri - e.
le - i - son, Chri - ste.
le - i - son, Ky - ri - e.

P: God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, He has removed your guilt forever. You are His own dear child. May God give you strength to live according to His will.

C: **Amen.**

Glory to God

P: In the peace of forgiveness, let us praise the Lord!

Soloist sings the refrain. Congregation repeats the refrain and sings it again as indicated throughout the song. The soloist will sing the verses.

Glo-ry to God in the high - est!

Glo-ry to God, glo-ry to God! Glo-ry to God

Last time to Coda

in the high-est! Peace to his peo - ple on earth!

Lord God, heavenly King, almighty God and Father, we worship You, we give You thanks, we praise You for Your glory. **(Refrain)**

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, You take away the sin of the world: have mercy on us; You are seated at the right hand of the Father: receive our prayer. **(Refrain)**

You alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **(Refrain)**

Sing the final refrain twice. Conclude the second time by singing the Coda:

Coda

Peace on earth!

Prayer of the Day

P & C: O Most High, You are our refuge in this dangerous world. Send Your angels to protect us. Let Your powerful hand shield us so that no disaster may come near us. And, from Your holy word, lead us to see that in You we always have a God who saves and cares for His people. We ask this in Jesus name, who with You and the Holy Spirit are one God, now and forever. Amen.

Sit

First Lesson: **1 Peter 3:18-22** (*God used water to save Noah, and God still uses the water of Baptism to impart the salvation Jesus won on the cross.*)

¹⁸ For Christ also suffered once for sins, the righteous for the unrighteous, to bring you to God. He was put to death in the body but made alive in the Spirit. ¹⁹ After being made alive, He went and made proclamation to the imprisoned spirits— ²⁰ to those who were disobedient long ago when God waited patiently in the days of Noah while the ark was being built. In it only a few people, eight in all, were saved through water, ²¹ and this water symbolizes Baptism that now saves you also—not the removal of dirt from the body but the pledge of a clear conscience toward God. It saves you by the resurrection of Jesus Christ, ²² who has gone into heaven and is at God’s right hand—with angels, authorities and powers in submission to Him. (NIV 2011)

Gospel Acclamation:

The soloist sings the refrain first. The congregation repeats. The soloist sings the verses. Repeat the refrain as indicated.

Sing! Sing Al - le - lu - ia!

Sing! Sing Al - le - lu - ia!

Speak, Lord, Your servant is listening; You have the words of everlasting life. **(Refrain)**
Your words, O Lord, are spirit and life; You have the words of everlasting life. **(Refrain)**
The word of God became flesh and lived with us. All who believe are children of God. **(Refrain)**

Stand

The Gospel Lesson: **Matthew 24:36-42** (*Sadly, people in the days of Noah were unbelievers and their unbelief led to violence. They were not ready when the flood came. God has provided an ark for you and His name is Jesus. “Whoever believes and is Baptized shall be saved.”*)

³⁶ “But about that day or hour no one knows, not even the angels in heaven, nor the Son, but only the Father. ³⁷ As it was in the days of Noah, so it will be at the coming of the Son of Man. ³⁸ For in the days before the flood, people were eating and drinking, marrying and giving in marriage, up to the day Noah entered the ark; ³⁹ and they knew nothing about what would happen until the flood came and took them all away. That is

how it will be at the coming of the Son of Man. ⁴⁰ Two men will be in the field; one will be taken and the other left. ⁴¹ Two women will be grinding with a hand mill; one will be taken and the other left.

⁴² “Therefore keep watch, because you do not know on what day your Lord will come. (NIV 2011)

After the minister concludes the reading of the Gospel, he says:

P: This is the Gospel of the Lord!

C: Praise be to You, O Christ!

Sit

Hymn of the Day: CW 440 “On Eagles’ Wings”

The Sermon Text: **Genesis 6:5-8**

⁵ The LORD saw how great the wickedness of the human race had become on the earth, and that every inclination of the thoughts of the human heart was only evil all the time. ⁶ The LORD regretted that He had made human beings on the earth, and His heart was deeply troubled.⁷ So the LORD said, “I will wipe from the face of the earth the human race I have created—and with them the animals, the birds and the creatures that move along the ground—for I regret that I have made them.” ⁸ But Noah found favor in the eyes of the LORD. (NIV 2011)

Stand

The Nicene Creed

We believe in God, the Father almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father. Through Him all things were made.

For us and for our salvation, He came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human.

For our sake He was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day He rose again in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead and the life of the world to come. Amen.

Sit

The Offering

The Offertory

Stand

The Prayer of the Church

The Lord's Prayer

Our Father in heaven, hallowed be Your name, Your kingdom come, Your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are Yours now and forever. Amen.

The Holy Communion

P: The Lord be with you.

C: **And also with you.** (spoken)

P: Lift up your hearts.

C: **We lift them up to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give Him thanks and praise.**

P: It is truly good and right that we should at all times and in all places give You thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in His name, there He is with them to watch over them and preserve them in an unbelieving and violent world. Therefore, with all the saints on earth and hosts of heaven, we praise Your holy name and join their glorious song:

Holy, Holy Holy

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with the word 'All' above it. The melody consists of quarter and eighth notes. The lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might.' are written below the first staff. The second staff continues the melody with a long note on 'Heav - en' and a final note on 'glo -'. The lyrics 'Heav - en and earth are full of your glo -' are written below the second staff.

ry. Ho - san - na, Ho - san - na,
 Ho - san - na in the high - est!
 Bless - ed is he who comes in the name of the
 Lord. Ho - san - na, Ho - san - na,
 Ho - san - na in the high - est!

The musical score consists of five staves of music in G major (one sharp). The first staff begins with a treble clef and a key signature of one sharp. The lyrics are: "ry. Ho - san - na, Ho - san - na,". The second staff continues with "Ho - san - na in the high - est!". The third staff has the lyrics "Bless - ed is he who comes in the name of the". The fourth staff continues with "Lord. Ho - san - na, Ho - san - na,". The fifth and final staff concludes with "Ho - san - na in the high - est!". There are triplets of eighth notes in the second and fifth staves.

Words of Institution

P: The peace of the Lord be with you always.
 C: Amen.

Lamb of God

Lamb of God, you take a - way the
 sins of the world, have mer - cy on us.

The musical score is in G major (one sharp) and 3/4 time. It consists of two staves. The first staff has the lyrics "Lamb of God, you take a - way the" and ends with a repeat sign. The second staff has the lyrics "sins of the world, have mer - cy on us." and also ends with a repeat sign. The instruction "repeat as needed" is written below the first staff.

Lamb of God, you take a - way the
repeat as needed
 sins of the world, have mer - cy on us.

Lamb of God, you take a - way the sins of the
 world, grant us peace.

Sit

Our Communion Practice

New Life Lutheran Church practices “close communion.” We ask that only members of New Life or other WELS churches partake of the sacrament. We ask our visitors to please respect our communion practice.

The Distribution Hymn: CWS 742 “What Is This Bread?”

Stand

Thanksgiving

P: O give thanks to the Lord, for He is good.

C: And His mercy endures forever.

P: We give thanks, almighty God, that You have refreshed us with this Holy Supper. We pray that through it You will strengthen our faith in You and increase our love for one another. Grant that the love You inspire may take the form of love and concern for the souls of others in an unbelieving and violent world. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

The Blessing

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

C: Amen.

Closing Hymn: CWS 745 “May the Peace of God”

Sit

Announcements

Our Father’s Business in the Coming Week

Cleaning this Week: Dall

Today— Communion Service at 9:30 AM
Church Council at 10:45 AM

Tuesday & Wednesday—District Convention at WLC in Milwaukee, WI

Tuesday—Branch Connection at 7:00 PM

Wednesday— Bible Class in the Basement at 7:00 PM (Esther Chapter 2)

Friday—Men’s Bible Class at 11:30 AM

Next Sunday— *Father’s Day*

Breakfast 8:15 AM

Worship Service at 9:30 AM

Volunteers are needed to bring something to eat and drink for fellowship on Sunday mornings. A NEW SIGN-UP SHEET HAS BEEN POSTED FOR THE SUMMER MONTHS! Please sign up on the sheet located on the bulletin board in the lower level.

The Branch Connection will be serving a delicious breakfast in honor of Father’s Day next Sunday at 8:15 AM. Plan to attend this worthwhile fellowship event!

Vacation Bible School will be held the week of August 6-10. The theme for VBS this year is “Written in Stone: A 10 Commandments VBS.”

John Lester, the Stewardship Chairman, has updated the Parking Lot Fund chart. Currently we are 50% of the way toward meeting our goal. The goal is to get the lot repaved by September. Please participate in this effort to get our upper parking lot repaved. Included in your offering packet is a monthly envelope for the parking lot project.

Brent Anderson designed the new banners in the parking lot. Pat Dexter got them printed and John Landenberger hung them this past Tuesday. Thanks to all, the banners advertising the preschool look great!

During the summer months, New Life will offer a mid-week Bible class on Wednesday nights starting at 7:00 PM. Wednesday night Bible class will take up a nine-part study of the Old Testament book of Esther. Make it part of your summer schedule to study a book of the Bible with fellow members on Wednesday nights this summer!

Two new road signs were ordered and installed where the old road signs were on Rand Road. The new road signs are larger and include mention of our preschool.

Fliers for Training Camp, which will be held the week of July 22nd, are located on the table in the entryway. Be sure to register ASAP. Boys are especially needed to fill up their cabins.

Our Faithfulness to God's Word
Last Sunday: 50

Special Voter's Meeting Scheduled

The church council would like to notify members of New Life that a special voter's meeting has been called for **Sunday, June 24, 2018**. The meeting will be held in the Chapel immediately following Sunday morning fellowship.

The purpose of this meeting is to present the voters of our congregation with a recommendation from the church council to amend ARTICLE III, Section 3 of our Constitutional BY-LAWS. ARTICLE III, Section 3 addresses Term of Office. **Current wording:** "The term of office for each church council member shall be three years. No council member shall serve more than two consecutive terms."

Proposed wording for the new recommendation: "The term of office for each church council member shall be TWO years. There will be no limit to the number of terms served.

As you consider this recommendation, please be mindful that it has become increasingly difficult in recent years to recruit new council members. The church council feels reducing the term from three years to two years may make serving on church council more attractive to some. And, under the new recommendation, council members that have successfully served will have the opportunity to remain on council without "termining out" only to be nominated again one year later.

After much thought, the church council has determined that amending ARTICLE III, Section 3 at this time is clearly the right thing to do. It is our hope that this change will attract more members to serve while allowing us to better utilize the leadership talents that we have.

Please give this recommendation prayerful thought along with your vote of acceptance on Sunday, June 24, 2018. Feel free to discuss this recommendation in detail with members of our church council.

New Life Church Council