

New Life Ev. Lutheran Church

Lake Zurich, IL

...rooted in the word, growing in faith, reaching out to our uprooted world.

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www.newlife-wels.org

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Seventh Sunday after Pentecost July 28, 2019

A warm welcome to those who are visiting us today. You may hang your coat in the entry way of the church or on the coat rack downstairs. The bathrooms are located in the basement of this building. Before you go home today, please sign our guest book located on the podium in the entry way. Also, refreshments are served in the basement after our service this morning. We invite you to join us for something to eat and drink.

Our lower level is wired for sound. If you need to take your child out during the service, you won't miss any of the sermon.

In the unlikely event of an emergency during this morning's service, you can exit the building using the main entryway or the exit to the right of the chancel. Our building does have a fire alarm system which is wired directly to the fire department. Remember, we follow the "Run, Hide, Fight" response in an emergency.



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God Comforts His People with His Forgiveness

BEFORE WORSHIP

Personal prayers for worship are found on pages 10-11 in the front part of the hymnal.

A personal preparation for Holy Communion is found on page 156 in the front part of the hymnal.

AS WE GATHER

In the Gospel for today, Jesus sends out seventy-two of His followers with power to heal and cast out demons. They go and do as Jesus asks. When they come back, they are rejoicing that even the demons were subject to them in the name of Jesus. Jesus refocuses them on what is more important: that their names are written in heaven. You may have a lot on your mind. You may be distracted by worries or joys or anger. Remember our reason for rejoicing: we have been saved by the blood of Jesus, and our names are written in heaven.

HYMN CWS 760 “When Peace Like a River”

*(Christian hymns preach Jesus Christ: crucified, risen and seated at God’s right hand.)
Please stand.*

(The work of worship belongs to every Christian. Each of us stands as a priest before God.)

INVOCATION

(The sign of the cross may be made by those present in remembrance of their Baptism.)

P: In the name of the Father and of the Son and of the Holy Spirit.

C: (spoken) Amen.

OPENING SENTENCES

P: With those very words, we became God’s children;

C: He placed His name on us in Baptism.

P: God cares for all of His children;

C: we rejoice in His provision.

P: He has given us food and drink, house and home;

C: He has given us clothing and shoes, spouse and children.

P: He has given us land, animals, and all that we have;

C: He gives us all we need to support this body and life.

P: Come and see what the Lord has done!

C: His works for His children are awesome and glorious.

CONFESSION AND ABSOLUTION

(“The use of the keys is that special power and right which Christ gave to His church on earth: to forgive the sins of the penitent sinners.” Luther’s Small Catechism: The Use of the Keys and Confession.)

P: Yes, God has given us all that we need, yet often we use His good gifts for evil rather than good. Often we do not rejoice in His awesome deeds, but we despair and forget our gracious Father. As we come before our heavenly Father, we recognize our sinfulness and our childish inability to live rightly before Him. Heavenly Father,

C: we confess that we have grown weary of doing good. We have chosen evil instead of good, laziness instead of service, selfishness instead of love. We are without excuse. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive our sins. Restore us to be Your rejoicing children.

P: Almighty God in His mercy has given His Son to die and rise for you and for His sake forgives you all your sins. As a called and ordained servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen. We rejoice in the mercy of our Father. We go forth as His dear children because He cares for us.

KYRIE

(Mark 10:47)

(These are the words to the oldest canticle in the Christian church, the Kyrie.)

P: In peace, let us pray to the Lord.

C: Lord, hear our prayer.

P: For the well-being of all people everywhere, that they may receive from You all they need to sustain body and life, hear our prayer, O Lord.

C: Lord, have mercy.

P: For the spread of Your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in You, hear our prayer, O Christ.

C: Christ, have mercy.

P: For patience and perseverance in this life, that we may not lose the hope of eternal life as we await Your return, hear our prayer, O Lord.

C: Lord, have mercy.

P: Lord of life, live in us that we may live for You.

C: Amen.

SONG OF PRAISE

P: In the peace of forgiveness, let us praise the Lord.

**All glory be to God on high!
Your name, O Lord, we glorify;
We praise You for Your peace and grace,
Your favor toward our fallen race.**

**Our grateful thanks to You we bring,
For Your great glory, heav'nly King,
For all, O Father, You have done
Through Jesus Christ, Your only Son.**

**O Lamb of God, to You we pray.
You take all human sin away.
Have mercy, Lord; receive our prayer;
From God's right hand, Your mercy share.**

**You, Christ, are holy—Lord alone;
The Father's glory You made known.
We by Your Spirit sing again:
"All glory be to God!" Amen. *(tune, CW 582)***

SALUTATION AND PRAYER OF THE DAY

(The salutation is a Christian greeting, offered here for mutual encouragement as the congregation prepares to hear God's word.)

P: The Lord be with you.

C: And also with you.

P: Let us pray.

Almighty God, You have built Your Church on the foundation of the apostles and prophets with Christ Jesus Himself as the cornerstone. Continue to send Your messengers to preserve Your people in true peace that, by the preaching of Your Word, Your Church may be kept free from all harm and danger; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

Please be seated.

THE WORD

[We sit at the feet of Jesus like Mary did, to hear His word (Luke 10:42).]

FIRST LESSON GALATIANS 6:1-10, 14-16 *(Using harvest language, Paul is inspired to encourage our participation in the Lord's kingdom work. In our "Me" oriented culture, bearing our own burdens seems tough enough. But the Lord calls on each of us to help bear each other's burdens. What joy is ours to fulfill the love-law of Christ as we share the message not only of forgiveness in Christ Jesus but also of comfort for the weary. This doing "good to all" even carries over into our support of kingdom workers as we share all good things with spiritual instructors.)*

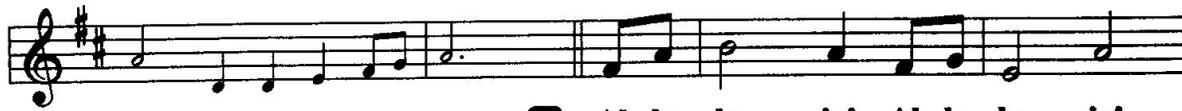
¹ Brothers and sisters, if someone is caught in a sin, you who live by the Spirit should restore that person gently. But watch yourselves, or you also may be tempted. ² Carry each other's burdens, and in this way you will fulfill the law of Christ. ³ If anyone thinks they are something when they are not, they deceive themselves. ⁴ Each one should test their own actions. Then they can take pride in themselves alone, without comparing themselves to someone else, ⁵ for each one should carry their own load. ⁶ Nevertheless, the one who receives instruction in the word should share all good things with their instructor.

⁷ Do not be deceived: God cannot be mocked. A man reaps what he sows. ⁸ Whoever sows to please their flesh, from the flesh will reap destruction; whoever sows to please the Spirit, from the Spirit will reap eternal life. ⁹ Let us not become weary in doing good, for at the proper time we will reap a harvest if we do not give up. ¹⁰ Therefore, as we have opportunity, let us do good to all people, especially to those who belong to the family of believers.

¹⁴ May I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world. ¹⁵ Neither circumcision nor uncircumcision means anything; what counts is the new creation. ¹⁶ Peace and mercy to all who follow this rule—to the Israel of God. (NIV 2011)

VERSE OF THE DAY

Alleluia. Peace be to this house! The kingdom of God has come near to you. Alleluia. (Lk. 10:5b, 9b)



C Al - le - lu - ia! Al - le - lu - ia!



Faith comes from hear - ing the mes - sage, and the



mes - sage is heard through the Word of Christ. Al - le -



lu - ia! Al - le - lu - ia!

Please stand

(The congregation stands and speaks words of acclamation out of respect for the words of Christ, our King.)

P: The gospel according to Luke, the 10th chapter.

C: Glory be to You, O Lord.

GOSPEL LUKE 10:1-12, 16-20 *(Jesus sends out the seventy-two to proclaim peace to the people. But they go empty handed. In this way, God's people are given the opportunity to respond to God's goodness by sharing all good things with His messengers. What a privilege to bear such good tidings and humbly receive such gifts! What joy to see the Word at work, accomplishing the purpose for which it is sent! As messenger or hearer, what grace to be numbered among those whose names are written in heaven!)*

¹ After this the Lord appointed seventy-two others and sent them two by two ahead of Him to every town and place where He was about to go. ² He told them, "The harvest is plentiful, but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into His harvest field. ³ Go! I am sending you out like lambs among wolves. ⁴ Do not take a purse or bag or sandals; and do not greet anyone on the road.

⁵ "When you enter a house, first say, 'Peace to this house.' ⁶ If someone who promotes peace is there, your peace will rest on them; if not, it will return to you. ⁷ Stay there, eating and drinking whatever they give you, for the worker deserves his wages. Do not move around from house to house.

⁸ "When you enter a town and are welcomed, eat what is offered to you. ⁹ Heal the sick who are there and tell them, 'The kingdom of God has come near to you.' ¹⁰ But when you enter a town and are not welcomed, go into

its streets and say, ¹¹ ‘Even the dust of your town we wipe from our feet as a warning to you. Yet be sure of this: The kingdom of God has come near.’ ¹² I tell you, it will be more bearable on that day for Sodom than for that town.

¹³ “Woe to you, Chorazin! Woe to you, Bethsaida! For if the miracles that were performed in you had been performed in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. ¹⁴ But it will be more bearable for Tyre and Sidon at the judgment than for you. ¹⁵ And you, Capernaum, will you be lifted to the heavens? No, you will go down to Hades.

¹⁶ “Whoever listens to you listens to Me; whoever rejects you rejects Me; but whoever rejects Me rejects Him who sent Me.”

¹⁷ The seventy-two returned with joy and said, “Lord, even the demons submit to us in Your name.”

¹⁸ He replied, “I saw Satan fall like lightning from heaven. ¹⁹ I have given you authority to trample on snakes and scorpions and to overcome all the power of the enemy; nothing will harm you. ²⁰ However, do not rejoice that the spirits submit to you, but rejoice that your names are written in heaven.” (NIV 2011)

After the Gospel:

P: This is the Gospel of the Lord.

C: **Praise be to You, O Christ.**

THE NICENE CREED

We believe in God, the Father almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father. Through Him all things were made.

For us and for our salvation, He came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human.

For our sake He was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day He rose again in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead and the life of the world to come. Amen.

Please be seated.

(The Hymn of the Day is a hymn specially assigned to this day for its richness, its content and its connection to the day's Gospel.)

HYMN OF THE DAY CW 570 “O Christians, Haste”

THE SERMON

OFFERING

(Moved by God's love in Christ, we offer Him our first and our best gifts, purely out of thanks to Him. Visitors to our service can participate in this act of worship, but are not expected to.)

OFFERTORY

Please stand.

OFFERING PRAYER

PRAYER OF THE CHURCH

(1 Timothy 2:1)

THE SACRAMENT

P: The Lord be with you.

C: And also with you. (spoken)

P: Lift up your hearts.

C: We lift them up to the Lord.

P: Let us give thanks to the Lord our God.

C: It is good and right so to do.

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who sends servants into the harvest field, that they might proclaim peace and spread the wondrous news of salvation to all people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS *(Latin for "Holy," tune CW 372)*

(Isaiah 6:3, Matthew 21:9)

**O holy, holy, holy
Lord God of pow'r and might,
Your glory, earth and heaven
In countless ways recite.
Hosanna! Come and save us,
Lord God of hosts on high,
And in Your grace and mercy
Receive our fervent cry.**

**Hosanna in the highest!
How truly blest is He
Who in God's name is coming
To set His people free!
He comes to bring salvation
And with His blood outpoured,
Deliver us from bondage—
Hosanna, mighty Lord!**

PRAYER OF THANKSGIVING

(Jesus took bread and “gave thanks” (Matthew 26:26).)

P: In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him. We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood, for the sake of Your Son, Jesus Christ, in whose name we join in praying...

LORD’S PRAYER

(Matthew 6:9-13)

Our Father in heaven, hallowed be Your name, Your kingdom come, Your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are Yours now and forever. Amen.

WORDS OF INSTITUTION

(1 Corinthians 11:23-25)

P: Our Lord Jesus Christ, on the night He was betrayed, took bread; and when He had given thanks, He broke it and gave it to His disciples, saying, “Take and eat; this is My body, which is given for you. Do this in remembrance of Me.”

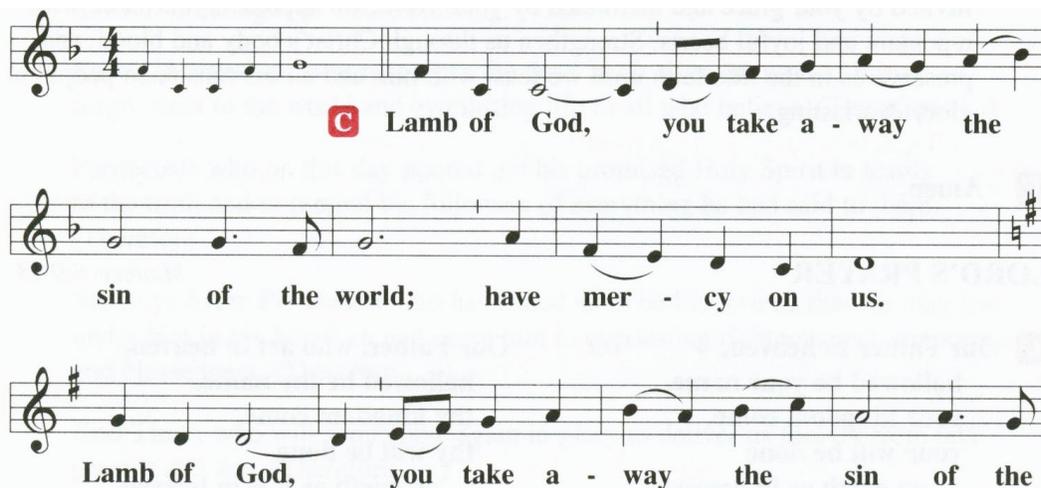
Then He took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is My blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of Me.”

P: The peace of the Lord be with you always.

C: **Amen.**

AGNUS DEI *(Latin for “Lamb of God,”)*

(John 1:29)



C Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God,
 you take a - way the sin of the world;
 grant us your peace. A - men.

Please be seated.

OUR COMMUNION PRACTICE

New Life Lutheran Church practices “close communion.” We ask that only members of New Life or other WELS or ELS churches partake of the sacrament. We ask our visitors to please respect our communion practice.

DISTRIBUTION

During the distribution the congregation will sing CW 315 “Here, O My Lord I See You Face to Face”

Please stand.

NUNC DIMITTIS (*Latin for “Now Dismiss,” tune CW 372*)

(Luke 2:29-32)

**O Lord, now let Your servant
 Depart in peace, assured:
 For I have seen Your promised
 Incarnate, saving Word—
 A Light that will enlighten
 All gloom where Gentiles dwell;
 The brilliant, crowning glory
 Of those in Israel!**

**All glory to the Father,
 All glory to the Son,
 All glory to the Spirit,
 Forever three in one;
 For as in the beginning,
 Is now, shall ever be,
 God’s triune name resounding
 Through all eternity.**

PRAYER

P: Blessed are You, Almighty God, for You have shown Your faithfulness to us and granted us places at Your Table once again, where we have been fed and nourished by the body and blood of our Lord Jesus Christ. Send Your Holy Spirit that, having now received this Holy Sacrament, we may leave this place eager to share the goodness of Your love both in word and in deeds of human kindness, with an eye toward the poor and needy. This we ask through Jesus Christ, our Lord.

C: Amen.

BENEDICTION

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

C: Amen.

THE CLOSING HYMN CW 559 “Lord of the Living Harvest”

SILENT PRAYER

ANNOUNCEMENTS

<h3>Our Father’s Business in the Coming Week</h3>

Cleaning this Week: Berg / Bolzman

Today—Communion Service at 9:30 AM

Conversational Russian Class at 10:45 AM

Wednesday—Bible Class in the Basement at 7:00 PM

Friday—Men’s Bible Class at 11:30 AM

Next Sunday—Worship Service at 9:30 AM

Conversational Russian Class at 10:45 AM

Volunteers are needed to bring something to eat and drink for fellowship on Sunday mornings. Thanks to those who have signed up! The month of August is filled, let’s get September done! Please pick a Sunday and sign up on the sheet located on the bulletin board in the lower level and be sure to spend a couple of minutes with fellow believers after church today.

Pastor Bauer declined the call to Sun City, Arizona. He also thanks the congregation for the surprise 30th anniversary in the ministry observation 2 Sundays ago.

The Church Council has requested that Pastor Bauer do an “Every Member Visit” in the next few months. That being said, please oblige the Pastor when he asks to set up a time to visit you.

Summer Bible Class in the Basement continues this Wednesday, July 31st at 7:00 PM. The class is studying the book of Ecclesiastes. Turn your “meaningless” summer into something meaningful. Come to class to understand the meaning of the statement, “Everything is Meaningless.”

New Life will offer six lessons in conversational Russian on Sunday after worship. The classes continue in the New Life Café through Sunday, August 25.

Baby bottles for your loose change to benefit Pregnancy and Life Resources are located on the table in front of the New Life Café. TODAY IS THE LAST DAY to empty the coins out of your pocket and purse! Please stay for an ice cream social in the lower level after church this morning.

Vacation Bible School will be held the week of August 5-9. The theme for VBS this year is “Spirit of Life—A Holy Spirit VBS.” Sign-up your child today at www.new-life-wels.org.

VBS posters are located on the table in the Café. Please help promote VBS by taking a few and hanging them at your place of work or at establishments you frequent such as coffee shops, restaurants or grocery stores.

Classroom #2, a combination of rooms #2 and #3, is almost complete. Take a look, if you’d like, at the size of the new classroom under construction. The new wall, with door and window openings, has been framed up and is in place.

<p style="text-align: center;">Our Faithfulness to God’s Word Last Sunday—52</p>
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