

New Life Ev. Lutheran Church

Lake Zurich, IL

...rooted in the word, growing in faith, reaching out to our uprooted world.

Pastor Andrew Bauer

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Thirteenth Sunday After Pentecost Courageous Living in Turbulent Times Part 10 August 14, 2016

A warm welcome to those who are visiting us today. You may hang your coat in the entry way of the church or on the coat rack downstairs. The bathrooms are located in the basement of this building. Before you go home today, please sign our guest book located on the podium in the entry way. Also, refreshments are served in the basement after our service this morning. We invite you to join us for something to eat and drink.

Our lower level is wired for sound. If you need to take your child out during the service, you won't miss any of the sermon.

In the unlikely event of an emergency during this morning's service, you can exit the building using the main entryway or the exit to the right of the chancel. Our building does have a fire alarm system which is wired directly to the fire department.

Before Service Prayer: Lord Jesus Christ, You instituted the Sacrament of Holy Communion to seal to me the personal guarantee that all my sins are forgiven. Lead me to true sorrow and repentance for all my sins. Give me faith to believe Your body and blood, once given and shed on the cross, are present with the bread and wine which I receive in this sacrament. Fill my heart and mind with comfort, peace, and joy, knowing that all my sins are pardoned. Give me renewed zeal each day and lead me to live a godly life in loving obedience to Your commandments. I ask this in Your precious name, O Savior. Amen.

Today's Service: Common Service, NPH, reprinted under OneLicense.net #A-800156 and under CCLI license #1132777.

Today's Theme: Daniel's prayer serves as a model prayer. He doesn't ask for help because he or those he prays for are righteous, but because he knows God is full of mercy.

Personal Preparation for Holy Communion p. 156

Pastor's Welcome

Opening Hymn: CW 412 "Lord, Teach Us How to Pray Aright"

P: In the name of the Father and of the Son and of the Holy Spirit.



Confession of Sins

P: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking Him in the name of our Lord Jesus Christ to grant us forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed You in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve Your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

C: Lord, have mer - cy on us. Christ, have mer - cy
on us. Lord, have mer - cy on us.

P: God, our heavenly Father, has been merciful to us and has given His only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: A - men.

P: In the peace of forgiveness, let us praise the Lord.

C: Glory be to God on high, and on earth peace, good will toward men.
We praise you, we bless you, we wor-ship you, we glorify you,
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,
God the Fa-ther al - mighty. O Lord, the only begotten Son, Je- sus Christ;

O Lord God, Lamb of God, Son of the Father, you take away the
 sin of the world; have mercy on us. You take away the
 sin of the world; re - ceive our prayer. You sit at the right hand of
 God the Father; have mercy on us. For you on-ly are holy;
 you on-ly are the Lord. You only, O Christ, with the Ho - ly Spirit,
 are most high in the glory of God the Father. A - men.

The Prayer of the Day

P: The Lord be with you.

C: And al - so with you.

P: Let us pray.

C: A - men.

The First Lesson: Daniel 9:1-19 (Daniel's prayer.)

¹In the first year of Darius son of Xerxes (a Mede by descent), who was made ruler over the Babylonian kingdom—²in the first year of his reign, I, Daniel, understood from the Scriptures, according to the word of the LORD given to Jeremiah the prophet, that the desolation of Jerusalem would last seventy years. ³So I turned to the Lord God and pleaded with Him in prayer and petition, in fasting, and in sackcloth and ashes.

⁴I prayed to the LORD my God and confessed:

“Lord, the great and awesome God, who keeps His covenant of love with those who love Him and keep His commandments, ⁵we have sinned and done wrong. We have been wicked and have rebelled; we have turned away from Your commands and laws. ⁶We have not listened to Your servants the prophets, who spoke in Your name to our kings, our princes and our ancestors, and to all the people of the land.

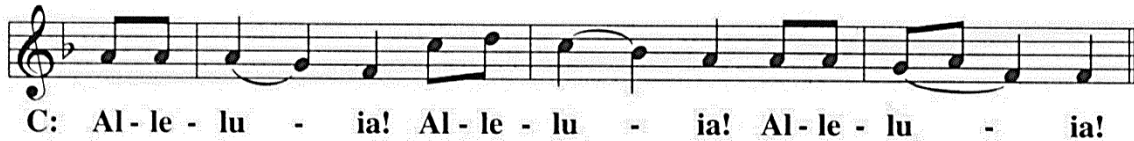
⁷“Lord, You are righteous, but this day we are covered with shame—the people of Judah and the inhabitants of Jerusalem and all Israel, both near and far, in all the countries where You have scattered us because of our unfaithfulness to You. ⁸We and our kings, our princes and our ancestors are covered with shame, LORD, because we have sinned against You. ⁹The Lord our God is merciful and forgiving, even though we have rebelled against Him; ¹⁰we have not obeyed the LORD our God or kept the laws He gave us through His servants the prophets. ¹¹All Israel has transgressed Your law and turned away, refusing to obey You.

“Therefore the curses and sworn judgments written in the Law of Moses, the servant of God, have been poured out on us, because we have sinned against You. ¹²You have fulfilled the words spoken against us and against our rulers by bringing on us great disaster. Under the whole heaven nothing has ever been done like what has been done to Jerusalem. ¹³Just as it is written in the Law of Moses, all this disaster has come on us, yet we have not sought the favor of the LORD our God by turning from our sins and giving attention to Your truth. ¹⁴The LORD did not hesitate to bring the disaster on us, for the LORD our God is righteous in everything He does; yet we have not obeyed Him.

¹⁵“Now, Lord our God, who brought Your people out of Egypt with a mighty hand and who made for Yourself a name that endures to this day, we have sinned, we have done wrong. ¹⁶Lord, in keeping with all Your righteous acts, turn away Your anger and Your wrath from Jerusalem, Your city, Your holy hill. Our sins and the iniquities of our ancestors have made Jerusalem and Your people an object of scorn to all those around us.

¹⁷“Now, our God, hear the prayers and petitions of Your servant. For Your sake, Lord, look with favor on Your desolate sanctuary. ¹⁸Give ear, our God, and hear; open Your eyes and see the desolation of the city that bears Your Name. We do not make requests of You because we are righteous, but because of Your great mercy. ¹⁹Lord, listen! Lord, forgive! Lord, hear and act! For Your sake, my God, do not delay, because Your city and Your people bear Your Name.” (NIV 2011)

Verse of the Day: Alleluia. The LORD has heard my cry for mercy; the LORD accepts my prayer. Alleluia. (Psalm 6:10)



After the announcement of the Gospel, the congregation sings:



The Gospel: Luke 18:9-14 (The tax collector prays like Daniel.)

⁹To some who were confident of their own righteousness and looked down on everyone else, Jesus told this parable: ¹⁰“Two men went up to the temple to pray, one a Pharisee and the other a tax collector. ¹¹The Pharisee stood by himself and prayed: ‘God, I thank you that I am not like other people—robbers, evildoers, adulterers—or even like this tax collector. ¹²I fast twice a week and give a tenth of all I get.’

¹³“But the tax collector stood at a distance. He would not even look up to heaven, but beat his breast and said, ‘God, have mercy on me, a sinner.’

¹⁴“I tell you that this man, rather than the other, went home justified before God. For all those who exalt themselves will be humbled, and those who humble themselves will be exalted.” (NIV 2011)

After the Gospel, the congregation sings:



The Nicene Creed

We believe in God, the Father almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father.

Through Him all things were made.

For us and for our salvation, He came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human.

For our sake He was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day He rose again in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead and the life of the world to come. Amen.

Hymn of the Day: CW 409 “Come, My Soul, with Every Care”

The Sermon

After the sermon, the congregation sings:



C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres - ence, and take not your Ho - ly Spir - it
from me. Re - store un - to me the joy of your sal - va -
tion, and up - hold me with your free Spir - it. A - men.

The Offering

The Offering Prayer

The Prayer of the Church

The Lord's Prayer

Our Father in heaven, hallowed be Your name, Your kingdom come, Your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are Yours now and forever. Amen.

The Sacrament

P: The Lord be with you.



C: And al - so with you.

P: Lift up your hearts.



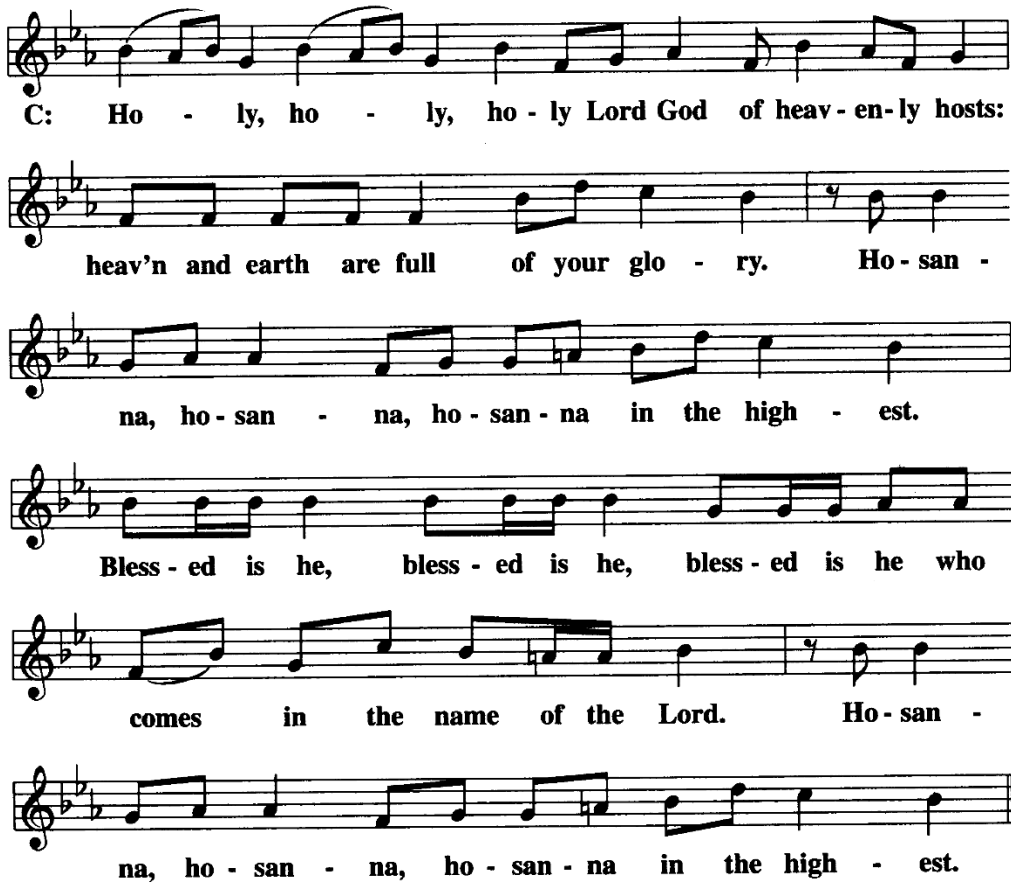
C: We lift them up un - to the Lord.

P: Let us give thanks to the Lord, our God.



C: It is good and right so to do.

P: It is truly good and right that we should at all times and in all places give You thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who promised that wherever two or three come together in His name, there He is with them to shepherd His flock till He comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise Your holy name and join their glorious song:



C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
 heav'n and earth are full of your glo - ry. Ho - san -
 na, ho - san - na, ho - san - na in the high - est.
 Bless - ed is he, bless - ed is he, bless - ed is he who
 comes in the name of the Lord. Ho - san -
 na, ho - san - na, ho - san - na in the high - est.

The Words of Institution

P: The peace of the Lord be with you always.



C: A - men.

O Christ, Lamb of God

C: O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer - cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - - men.


The image shows a musical score for the hymn "O Christ, Lamb of God". It consists of five staves of music in a single system, all written on a treble clef staff with a key signature of one flat (B-flat). The lyrics are printed below the notes. The first staff begins with a common time signature 'C:'. The lyrics are: "O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - - men." The music features a mix of quarter, eighth, and sixteenth notes, with some phrases connected by slurs.

Our Communion Practice

New Life Lutheran Church practices “close communion.” We ask that only members of New Life or other WELS or ELS churches partake of the sacrament. We ask our visitors to please respect our communion practice.

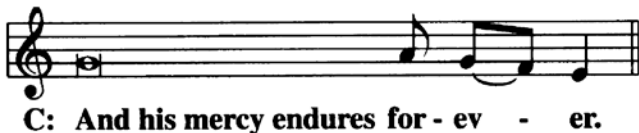
The Distribution Hymn: CW 310 “I Come, O Savior, to Your Table”

The Song of Simeon



C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo - ple Is - ra - el.

P: O give thanks to the Lord, for He is good.



C: And his mercy endures for - ev - er.

P: O God the Father, source of all goodness, in Your loving kindness You sent Your Son to share our humanity. We thank You that through Him You have given us pardon and peace in this sacrament. We also pray that You will not forsake us but will rule our hearts and minds by Your Holy Spirit so that we willingly serve You day after day, through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C: A - men.

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.



C: A - men. A - men. A - men.

The Closing Hymn: CW 408 “Christians, While on Earth Abiding”

Announcements

Our Father’s Business in the Coming Week

Cleaning this Week: Sarvady

Today— Communion Service at 9:30 AM

Monday—Branch Connection at 7:00 PM

Thursday—Bible Class in the Basement at 7:00 PM

Next Sunday— Worship Service at 9:30 AM

Volunteers are needed to bring something to eat and drink for fellowship on Sunday mornings. Please sign up on the sheet located on the bulletin board in the lower level.

A BIG THANK YOU to everyone who helped with VBS this past week. A total of 108 kids were registered.

Sandra Lee, mother of Patrick Dexter, was received into membership last Sunday by affirmation of faith. If you haven’t met Sandra yet, please be sure to do so and welcome her into her new church home.

We added another three-year-old during VBS, so now our totals are 9 four-year-olds and 13 three-year-olds registered for the upcoming school year. There still is room in both classes, so if you know of anyone looking for a preschool, direct them to Tree of Life.

A sign-up sheet has been posted for those who would like to reserve a spot on a charter bus for the Reformation Rally on October 30, at St. Andrew Lutheran Church in Chicago. The bus will leave the church parking lot at approximately 2 PM on that day. The service is at 4:00 PM and the meal is at 5:30 PM.

Friends of Wisconsin Lutheran Seminary – On Saturday, Oct. 1, Wisconsin Lutheran Seminary Auxiliary will host *Friends of the Seminary Day*. This annual event provides WELS members an opportunity to visit the beautiful seminary campus and learn more about the seminary's work. The day begins with fellowship and breakfast snacks at 8:00 a.m. Worship follows at 9:00 a.m. Activities include presentations by students and faculty members, guided tours of the campus, and a noon meal. A sign-up sheet has been posted for those who would like to attend. A fifteen passenger van will be reserved to take people to and from the Seminary for the morning activities.

A preschool supply list has been posted. If you'd like to purchase an item for preschool, to help cut start-up costs, you can purchase the item and indicate what you will do on the supply list.

The church council assignments for the 2016-17 fiscal year are as follows: Craig LaPlante—Chairman, Craig Dundore—Secretary, Brent Anderson—Treasurer, Ken Sarvady—Financial Secretary, John Landenberger—Property, Worship and Education—Pastor Bauer, Outreach—Pat Dexter and Toby James, Elder—Mike Spangle, Stewardship—Steve Flunker and Fellowship—Blair Freeman. Toby James has accepted the appointment to fill out the remaining two years on David Kolakowski's term.

Our Faithfulness to God's Word Last Sunday—65