

*New Life Lutheran Church
Lake Zurich, IL 60047*

*Pastor Andrew Bauer
(847) 438-5018*

*www.newlife-wels.org
nlelc@aol.com*

+++++

**Ninth Sunday after Pentecost
“Mary’s Relationship with Her Son Jesus”
July 22, 2018**

A warm welcome to those who are visiting us today. You may hang your coat in the entry way of the church or on the coat rack downstairs. The bathrooms are located in the basement of this building. Before you go home today, please sign our guest book located on the podium in the entry way. Also, refreshments are served in the basement after our service this morning. We invite you to join us for something to eat and drink.

Our lower level is wired for sound. If you need to take your child out during the service, you won’t miss any of the sermon.

In the unlikely event of an emergency during this morning’s service, you can exit the building using the main entryway or the exit to the right of the chancel. Our building does have a fire alarm system which is wired directly to the fire department. Remember, we follow the “Run, Hide, Fight” response in an emergency.



Today’s Service: Divine Service II, NPH; used with permission under the OneLicense.net copyright agreement #A-800156 and under CCLI license #1132777.

God Comforts His People with His Forgiveness

BEFORE WORSHIP

Personal prayers for worship are found on pages 10-11 in the front part of the hymnal.

A personal preparation for Holy Communion is found on page 156 in the front part of the hymnal.

THEME FOR TODAY’S SERVICE: Letting go and holding on seem to be mutually exclusive activities. However, when it comes to our relationships with our grown children, they are not. As our children go out on their own, it is necessary that we let go of them and let them live their lives. But this does not mean that we will have no further relationships with them. Far from it. Throughout our lives, we will work to maintain good relationships with our children.

HYMN CWS 761 “Christ Is With Me”

(Christian hymns preach Jesus Christ: crucified, risen and seated at God’s right hand.)

Please stand.

(The work of worship belongs to every Christian. Each of us stands as a priest before God.)

Holding On While Letting Go

INVOCATION

(The sign of the cross may be made by those present in remembrance of their Baptism.)

M: In the name of the Father and of the Son and of the Holy Spirit.

C: (spoken) Amen.

CONFESSION OF SINS

CONFESSION

(1 John 1:8-9)

M: Have mercy on me, O God, according to Your steadfast love;

C: according to Your abundant mercy blot out my transgressions.

M: Wash me thoroughly from my iniquity,

C: and cleanse me from my sin! *Psalm 51:1, 2*

M: Let us then confess our sins to God, our gracious Father.

M & C: Almighty God, merciful Father, we poor sinners beseech You to hear our words of repentance. We have sinned against You and have transgressed Your commands in thought, word, and deed. We have done the evil You forbid and have not done the good You demand. We do repent and are truly sorry for all of our sins, both known and unknown to us. Have mercy on us because of Jesus, our Savior. Grant that, by the working of the Holy Spirit, we may walk as Your forgiven and restored children here on earth until that time when we finally come into Your glorious heavenly presence.

ABSOLUTION

(John 20:21-23)

(“The use of the keys is that special power and right which Christ gave to His church on earth: to forgive the sins of the penitent sinners.” Luther’s Small Catechism: The Use of the Keys and Confession.)

M: God has promised His mercy and forgiveness to those who repent of their sins and turn to Him in repentance and humility. In the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father, and of the Son and of the Holy Spirit. May our merciful Lord keep you steadfast in the Holy Spirit, lead you to greater faith and obedience, and bring you to live with Him forever, through Jesus Christ, our Lord.

C: Amen.

KYRIE

(Mark 10:47)

(These are the words to the oldest canticle in the Christian church, the Kyrie.)

M: In peace, let us pray to the Lord.

C: Lord, hear our prayer.

M: For the well-being of all people everywhere, that they may receive from You all they need to sustain body and life, hear our prayer, O Lord.

C: Lord, have mercy.

M. For the spread of Your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in You, hear our prayer, O Christ.

C: Christ, have mercy.

M: For patience and perseverance in this life, that we may not lose the hope of eternal life as we await Your return, hear our prayer, O Lord.

C: Lord, have mercy.

M. Lord of life, live in us that we may live for You.

C: Amen.

SONG OF PRAISE

M: In the peace of forgiveness, let us praise the Lord.

**All glory be to God on high!
Your name, O Lord, we glorify;
We praise You for Your peace and grace,
Your favor toward our fallen race.**

**Our grateful thanks to You we bring,
For Your great glory, heav'nly King,
For all, O Father, You have done
Through Jesus Christ, Your only Son.**

**O Lamb of God, to You we pray.
You take all human sin away.
Have mercy, Lord; receive our prayer;
From God's right hand, Your mercy share.**

**You, Christ, are holy—Lord alone;
The Father's glory You made known.
We by Your Spirit sing again:
"All glory be to God!" Amen. (tune, CW 582)**

SALUTATION AND PRAYER OF THE DAY

(The salutation is a Christian greeting, offered here for mutual encouragement as the congregation prepares to hear God's word.)

M: The Lord be with you.

C: And also with you.

M: Gracious Father, as we live the life You graciously have given to us we often find it difficult to adjust to changing circumstances. Parents find it difficult to let go and children sometime find it difficult to find their own way in life. Grant to Your people the blessing of being able to let go of our children while at the same time working hard to maintain a healthy relationship with them. We ask this in the name of Jesus, Your Son, our Lord, who made His way in life, accomplishing salvation, while at the same time showing honor and respect to Mary and Joseph.

C: Amen.

Please be seated.

THE WORD

[We sit at the feet of Jesus like Mary did, to hear His word (Luke 10:42).]

FIRST LESSON Acts 1:12-14 *(This is the last place in the Bible where we hear about Mary, the mother of Jesus. After Jesus' ascension, she's waiting in Jerusalem for Pentecost, along with Jesus' half-brothers. Along with the other disciples, she rejoiced that in her Son, she had a risen and ascended Savior.)*

¹² Then the apostles returned to Jerusalem from the hill called the Mount of Olives, a Sabbath day's walk from the city. ¹³ When they arrived, they went upstairs to the room where they were staying. Those present were Peter, John, James and Andrew; Philip and Thomas, Bartholomew and Matthew; James son of Alphaeus and Simon the Zealot, and Judas son of James. ¹⁴ They all joined together constantly in prayer, along with the women and Mary the mother of Jesus, and with His brothers. (NIV 2011)

Please Stand

(The congregation stands and speaks words of acclamation out of respect for the words of Christ, our King.)

M: The gospel according to Mark, the 3rd chapter.

C: Glory be to You, O Lord.

GOSPEL Mark 3:20-21, 31-34 *(Jesus' mother and half-brothers were so concerned about Jesus, they felt He had lost His mind and something had to be done to save Jesus from Himself. Jesus' mom and half-brothers needed to let go and realize that Jesus had a saving mission to accomplish.)*

²⁰ Then Jesus entered a house, and again a crowd gathered, so that He and His disciples were not even able to eat. ²¹ When His family heard about this, they went to take charge of Him, for they said, "He is out of His mind."

³¹ Then Jesus' mother and brothers arrived. Standing outside, they sent someone in to call Him. ³² A crowd was sitting around Him, and they told Him, "Your mother and brothers are outside looking for You."

³³ "Who are My mother and My brothers?" He asked.

³⁴ Then He looked at those seated in a circle around Him and said, "Here are My mother and My brothers! (NIV 2011)

After the Gospel:

M: This is the Gospel of the Lord.

C: Praise be to You, O Christ.

THE NICENE CREED

We believe in God, the Father almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father. Through Him all things were made.

For us and for our salvation, He came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human.

For our sake He was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day He rose again in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead and the life of the world to come. Amen.

Please be seated.

(The Hymn of the Day is a hymn specially assigned to this day for its richness, its content and its connection to the day's Gospel.)

HYMN OF THE DAY "Who Is My Mother. Who Is My Brother"



1. Who is my moth - er, who is my broth - er?
2. Dif - ferent - ly a - bled, dif - ferent - ly la - beled
3. Love will re - late us— col - or or sta - tus
4. Bound by one vi - sion, met for one mis - sion



all those who gath - er round Je - sus Christ:
wid - en the cir - cle round Je - sus Christ:
can't seg - re - gate us, round Je - sus Christ:
we claim each oth - er, round Je - sus Christ:



Spir - it - blown peo - ple, born from the Gos - pel
Crutch - es and stig - mas, cul - ture's e - nig - mas
Fam - i - ly fail - ings, hu - man de - rail - ings—
Here is my moth - er, here is my broth - er,



sit at the ta - ble, round Je - sus Christ.
all come to - geth - er round Je - sus Christ.
all are ac - cept - ed, round Je - sus Christ.
kin - dred in Spir - it, through Je - sus Christ.

THE SERMON

OFFERING

(Moved by God's love in Christ, we offer Him our first and our best gifts, purely out of thanks to Him. Visitors to our service can participate in this act of worship, but are not expected to.)

OFFERTORY

Please stand.

OFFERING PRAYER

PRAYER OF THE CHURCH

(1 Timothy 2:1)

THE SACRAMENT

M: The Lord be with you.

C: **And also with you. (spoken)**

M: Lift up your hearts.

C: **We lift them up to the Lord.**

M: Let us give thanks to the Lord our God.

C: **It is good and right so to do.**

M: It is our duty and delight at all times and in all places to give thanks to You, O Lord, holy Father, almighty, everlasting God. Instead of giving to Your people only the crumbs of Your mercy, You have set a lavish table of grace and mercy before us. And now we bless You that, through Jesus Christ, our Lord, we are shown limitless mercy and abiding love through His grace and forgiveness. Therefore, with all the company of heaven we join in the ceaseless hymn and praise Your glorious name singing...

**O holy, holy, holy
Lord God of pow'r and might,
Your glory, earth and heaven
In countless ways recite.
Hosanna! Come and save us,
Lord God of hosts on high,
And in Your grace and mercy
Receive our fervent cry.**

**Hosanna in the highest!
How truly blest is He
Who in God's name is coming
To set His people free!
He comes to bring salvation
And with His blood outpoured,
Deliver us from bondage—
Hosanna, mighty Lord!**

PRAYER OF THANKSGIVING

(Jesus took bread and "gave thanks" (Matthew 26:26).)

M: In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him. We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood, for the sake of Your Son, Jesus Christ, in whose name we join in praying...

LORD'S PRAYER

(Matthew 6:9-13)

Our Father in heaven, hallowed be Your name, Your kingdom come, Your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are Yours now and forever. Amen.

WORDS OF INSTITUTION

(1 Corinthians 11:23-25)

M: Our Lord Jesus Christ, on the night He was betrayed, took bread; and when He had given thanks, He broke it and gave it to His disciples, saying, "Take and eat; this is My body, which is given for you. Do this in remembrance of Me."

Then He took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is My blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of Me."

M: The peace of the Lord be with you always.

C: Amen.



C Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God,
you take a - way the sin of the world;
grant us your peace. A - men.

Please be seated.

OUR COMMUNION PRACTICE

New Life Lutheran Church practices "close communion." We ask that only members of New Life or other WELS or ELS churches partake of the sacrament. We ask our visitors to please respect our communion practice.

DISTRIBUTION

During the distribution the congregation will sing **CW 317 "O Lord, We Praise You"**

Please stand.

**O Lord, now let Your servant
Depart in peace, assured:
For I have seen Your promised
Incarnate, saving Word—
A Light that will enlighten
All gloom where Gentiles dwell;
The brilliant, crowning glory
Of those in Israel!**

**All glory to the Father,
All glory to the Son,
All glory to the Spirit,
Forever three in one;
For as in the beginning,
Is now, shall ever be,
God's triune name resounding
Through all eternity.**

PRAYER

M: Blessed are You, Almighty God, for You have shown Your faithfulness to us and granted us places at Your Table once again, where we have been fed and nourished by the body and blood of our Lord Jesus Christ. Send Your Holy Spirit that, having now received this Holy Sacrament, we may leave this place eager to share the goodness of Your love both in word and in deeds of human kindness, with an eye toward the poor and needy. This we ask through Jesus Christ, our Lord.

C: Amen.

BENEDICTION

M: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

C: Amen.

THE CLOSING HYMN CW 502 vs. 1, 4, 5 "Lord of the Home"

**Lord of the home, the Son You love
Received a mother's tender care,
A father's strength like Yours above,
A home with warmth and kindness there.**

**Teach us to keep our homes so fair
That, were our Lord a child once more,
He might be glad our hearth to share
And find a welcome at our door.**

**Lord, may Your Spirit sanctify
Each household duty we fulfill.
May we our Savior glorify
With glad obedience to Your will. Amen.**

SILENT PRAYER

ANNOUNCEMENTS

<h3>Our Father's Business in the Coming Week</h3>

Cleaning this Week: Bauer / James

Today— Communion Service at 9:30 AM

Tuesday—Outreach at 7:00 PM

Wednesday— Bible Class in the Basement at 7:00 PM

Thursday—VBS Craft Night at 7:00 PM

Friday—Men's Bible Class at 11:30 AM

Next Sunday— **Worship Service at 9:30 AM**

Volunteers are needed to bring something to eat and drink for fellowship on Sunday mornings. **ONLY ONE SUNDAY IN AUGUST REMAINS!** Please sign up on the sheet located on the bulletin board in the lower level.

Vacation Bible School will be held the week of August 6-10. The theme for VBS this year is "Written in Stone: A 10 Commandments VBS." Sign-up your child today at www.new-life-wels.org. At the present time we have 40 children registered.

A VBS Craft Night will take place this coming Thursday night at 7:00 PM. Help is needed to put together the crafts that will be done each day at VBS. Many hands make for light work!

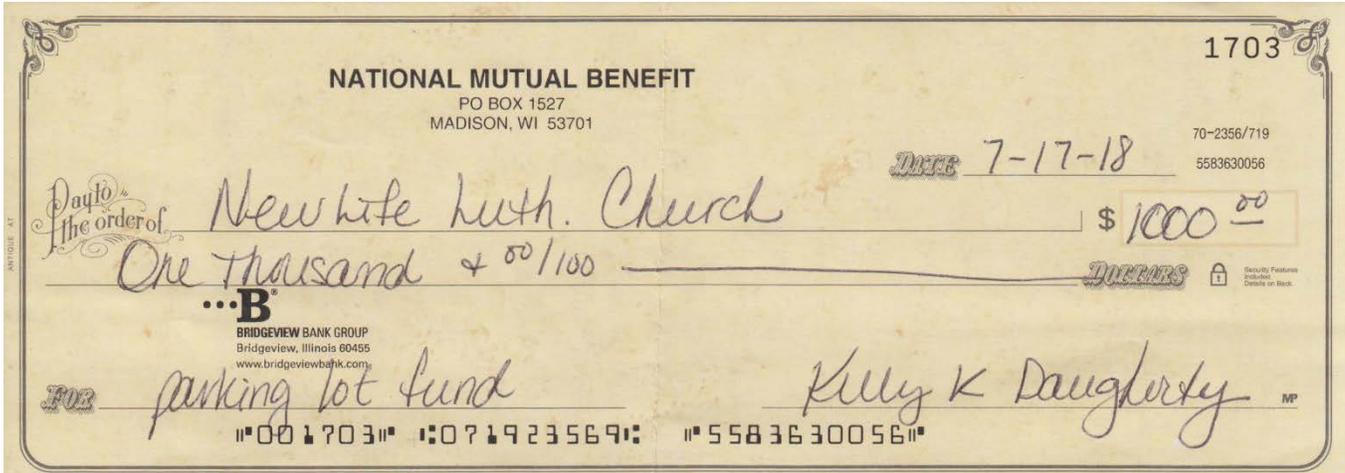
During the summer months, New Life will offer a mid-week Bible class on Wednesday nights starting at 7:00 PM. Wednesday night Bible class will take up a nine-part study of the Old Testament book of Esther. Make it part of your summer schedule to study a book of the Bible with fellow members on Wednesday nights this summer! This week Bible class will study chapter 7.

VBS posters of various sizes are located on the table in the Café. Please help promote VBS by taking a few and hanging them at your place of work or at establishments you frequent such as coffee shops, restaurants or grocery stores.

Training Camp will be held during the week of July 22st. If you'd like, you can mail a letter to one or both of the children attending camp. The two children attending camp from New Life are Jack and Aubrey O'Mara. You can address the mail to:

Training Camp at YMCA Camp Duncan
Attn: (child's name)
32405 North Highway 12
Ingleside, IL 60041

Thank you to the Branch Connection for their donation to the "Parking Lot Fund."



Our Faithfulness to God's Word
Last Sunday—50