



New Life Ev. Lutheran Church Lake Zurich, IL

...rooted in the word, growing in faith, reaching out to our uprooted world.

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Last Sunday after the Epiphany— The Transfiguration of Our Lord February 14, 2021

A warm welcome to those who are visiting us today. You may hang your coat in the entry way of the church or on the coat rack downstairs. The bathrooms are located in the basement of this building. Before you go home today, please sign our guest book located on the podium in the entry way. Also, refreshments are served in the basement after our service this morning. We invite you to join us for something to eat and drink.

Our lower level is wired for sound. If you need to take your child out during the service, you won't miss any of the sermon.

In the unlikely event of an emergency during this morning's service, you can exit the building using the main entryway or the exit to the right of the chancel. Our building does have a fire alarm system which is wired directly to the fire department. Remember, we follow the "Run, Hide, Fight" response in an emergency.

Covid-19 Precautions / Reminders:

1. Every other pew will be taped off to create social distance.
2. The windows will be open to create as much airflow as possible.
3. The hymnals have been removed from the pews. The hymns will be sung out of the bulletin or off the projector screens.
4. Worshippers are asked to pick up their own bulletin and take it home with them.
5. Offerings will be placed in the plate on the podium before or after the service.
6. The church council asks that everyone wear a mask, if possible. Masks are available in the entryway.
7. The pastor won't shake hands after the service.
8. Something to eat and drink will be offered after the service today in the fellowship hall.

Before Service Prayer: We worship You, Jesus, as true God and true man in one person. Though You lived, suffered and died with great humility, may we never forget that You never stopped being true God. Only You could have saved us! We thank You this day for coming down the mountain, leaving behind the brilliant display of Your glory, and resolutely moving forward to Calvary's cross. We eagerly await the day when we will see Your glory with our fellow believers in heaven. Amen.

Today's Service: Service of All Creation, GIA, reprinted under OneLicense.net #A-800156 and under CCLI license #1132777.

Today's Theme: There is nothing quite like being an eyewitness, giving a special perspective to share on the event. Peter writes about being on the Mount of Transfiguration as he, James, and John were privileged to have a special vision of the Lord Jesus Christ. He states: "We were eyewitnesses of His majesty. For when He

received honor and glory from God the Father, and the voice was borne to Him by the Majestic Glory, ‘This is My beloved Son, with whom I am well pleased,’ we ourselves heard this very voice borne from heaven, for we were with Him on the holy mountain” (2 Peter 1:16b–18). Today, through the words of Scripture, we, too, become eyewitnesses and are given a glimpse of glory in the vision of our transfigured Lord!

Pastor’s Welcome

Opening Hymn (LSB): “Swiftly Pass the Clouds of Glory”

**Swiftly pass the clouds of glory, Heav-en’s voice, the dazzling light;
Moses and Elijah vanish; Christ alone commands the height!
Peter, James, and John fall silent, Turning from the summit’s rise
Downward toward the shadowed valley Where their Lord has fixed His eyes.**

**Glimpsed and gone the revelation, They shall gain and keep its truth,
Not by building on the mountain Any shrine or sacred booth,
But by following the Savior Through the valley to the cross
And by testing faith’s resilience Through betrayal, pain, and loss.**

**Lord, transfigure our perception With the truest light that shines,
And recast our life’s intentions To the shape of Your designs,
Till we seek no other glory Than what lies past Calv’ry’s hill
And our living and our dying And our rising by Your will. (tune, CW 277)**

Invocation

Pastor: In the name of the Father and of the Son and of the Holy Spirit.

Congregation: **Amen.**

Opening Sentences *Isaiah 30:15, 18, 29*

P: For thus said the Lord GOD, the Holy One of Israel,

C: **“In returning and rest you shall be saved; in quietness and in trust shall be your strength.”**

P: Therefore the LORD waits to be gracious to you, and therefore He exalts Himself to show mercy to you.

C: **For the LORD is a God of justice; blessed are all those who wait for Him.**

P: You shall have a song as in the night when a holy feast is kept,

C: **and gladness of heart, as when one sets out to the sound of the flute to go to the mountain of the LORD, to the Rock of Israel.**

Confession and Absolution

P: O God, our Father, we admit and confess that we are by nature sinful and unclean and that we have sinned against You in thought, word, and deed.

C: **Have mercy on us, and forgive us, O Lord.**

P: We confess that we have not always brought glory to You through our words and our deeds.

C: **Have mercy on us, and forgive us, O Lord.**

P: We repent of all that is sinful in our lives, both that which we know and those things unknown to us that are against Your righteous laws.

C: **Have mercy on us, and forgive us, O Lord.**

(Pastor sings through the refrain once; Pastor sings the verses and Congregation repeats the refrain as indicated throughout the song.)

Pastor: Refrain



Verse 1: God of all creation, earth and sea and sky, God of all eternity: hear us, hear us. **Refrain**

Verse 2: God of ev'ry nation, God of all who live, God of meek and lowly ones: hear us, hear us. **Refrain**

Verse 3: God of our salvation, God of grace and peace, God of wisdom and of love: hear us, hear us. **Refrain**

P: Upon this your confession and by the command of our Lord, I, a called and ordained servant of Christ, forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: **Amen.**

P: Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it.

C: **Amen.**

P: In the peace of forgiveness, let us praise the Lord.

Glory to God

(The Pastor and Congregation will sing the refrain; the Pastor sings the verses. The Congregation can sing the refrain with the Pastor as indicated in the song.)

Refrain

Glo-ry to God in the high-est, and

peace to his peo - ple on earth.

- 1) Lord God, heavenly King, almighty God and Father,
we worship You, we give You thanks,
we praise You for Your glory.

Refrain

- 2) Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world: have mercy on us;
You are seated at the right hand of the Father:
receive our prayer.

Refrain

- 3) For You alone are the Holy One,
You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of the God, the Father. Amen! Amen!

Refrain

Prayer of the Day

P: The Lord be with you.

C: **And also with you.**

P: Let us pray.

O God, in the glorious transfiguration of Your beloved Son, You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud, You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: **Amen.**

The Word of God

First Lesson—2 CORINTHIANS 3:12—4:2 *(In Christ's Transfiguration we see the difference between the law and the gospel, between Moses and Jesus neatly summarized. The law apart from Christ is never clear and never reaches its goal. Those looking only on the law cannot pierce the veil which hides God's primary (though not His only) intention with the law, namely to kill us, to drive us to despair, to bring us to a desperate cry for mercy. Instead those looking only at the law and not piercing its veil vainly imagine that they can keep it. Ah, but Christ comes and removes the veil; the law in His hands does indeed kill and drive to despair. But most importantly the veil is torn away from the heart of God Himself in the person of Christ. On the Mountain of Transfiguration He is not veiled like Moses. In the perfect union of His divine and human natures the glorified Christ comes in lowliness to touch the disciples and take them down the mountain to the valley of His Passion. There they will see the unveiled glory of the gospel on the cross! And from the cross they will be liberated from the shackles of sin and death and hell; they will even come to share in the glory of the Savior who by His Passion takes away the slavery of sin and the ugliness of death. We will not be ashamed to preach this unveiled Christ whose lowly Word still unveils the heart of God and frees us, transforming us from sinners to saints!)*

¹² Therefore, since we have such a hope, we are very bold. ¹³ We are not like Moses, who would put a veil over his face to prevent the Israelites from seeing the end of what was passing away. ¹⁴ But their minds were made dull, for to this day the same veil remains when the old covenant is read. It has not been removed, because only in Christ is it taken away. ¹⁵ Even to this day when Moses is read, a veil covers their hearts. ¹⁶ But whenever anyone turns to the Lord, the veil is taken away. ¹⁷ Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. ¹⁸ And we all, who with unveiled faces contemplate the Lord's glory, are being transformed into His image with ever-increasing glory, which comes from the Lord, who is the Spirit.

Therefore, since through God's mercy we have this ministry, we do not lose heart. ² Rather, we have renounced secret and shameful ways; we do not use deception, nor do we distort the word of God. On the contrary, by setting forth the truth plainly we commend ourselves to everyone's conscience in the sight of God. (NIV 2011)

Gospel Acclamation *(Pastor sings the verses; Congregation sings the "Alleluia! Alleluia! Praise the Word of truth and life!")*



1, 5. Praise the God of all cre - a - tion, God of
2. Tree of life and end-less wis - dom, be our
3. Liv - ing wa - ter, we are thirst - ing for the
4. Come, O Spir - it, kin - dle fire in the



mer - cy and com - pas - sion:
root, our growth and glo - ry: Al - le - lu - ia! Al - le -
life that you have prom - ised:
hearts of all your peo - ple:



lu - ia! Praise the Word of truth and life!

Gospel—MARK 9:2-9 *(Life is filled with high points and low. They mirror and remind us of our spiritual life, which likewise has its high points and its low ones. For the heathen the highs and lows of life are random. For the Christian each is a preparation and an announcement of the other—Transfiguration for Lent, Lent for Easter. The Transfiguration, like all of Jesus’ demonstrations of His glory, was primarily for the benefit of those He called. It is to prepare them for the descent into the suffering of the Savior and their own suffering as well. If they can just remember! If they can just hang on to what they saw and especially to what they heard on the mountain top! Then they will not despair in Holy Week. Beyond that, there are so many other possible points of emphasis in the Transfiguration. Notice how glory that is only seen and not explained creates terror; looking up and seeing Jesus only, then hearing His voice brings peace. Notice, too, the mutually exclusive propositions: they were terrified, but wanted to stay! Moses and Elijah have come to speak with Christ of His coming Passion and no doubt of His resurrection as well—they talk of suffering and death from the unique vantage point of the eternal life they already enjoy. But it all comes together and makes sense when we see Jesus only and listen to Him; that was the message in Epiphany. In very different circumstances it will be the message in Lent. That is likewise the message in your good days and days of affliction, in life and in death.)*

P: The Holy Gospel according to St. Mark, the ninth chapter.

C: **Glory to You, O Lord.**

² After six days Jesus took Peter, James and John with Him and led them up a high mountain, where they were all alone. There He was transfigured before them. ³ His clothes became dazzling white, whiter than anyone in the world could bleach them. ⁴ And there appeared before them Elijah and Moses, who were talking with Jesus.

⁵ Peter said to Jesus, “Rabbi, it is good for us to be here. Let us put up three shelters—one for You, one for Moses and one for Elijah.” ⁶ (He did not know what to say, they were so frightened.)

⁷ Then a cloud appeared and covered them, and a voice came from the cloud: “This is My Son, whom I love. Listen to Him!”

⁸ Suddenly, when they looked around, they no longer saw anyone with them except Jesus.

⁹ As they were coming down the mountain, Jesus gave them orders not to tell anyone what they had seen until the Son of Man had risen from the dead. (NIV 2011)

(After the Gospel is read.)

P: This is the Gospel of the Lord.

C: **Praise to You, O Christ.**

Hymn of the Day: CW 97 “Down from the Mount of Glory”

**Down from the mount of glory Came Jesus Christ, our Lord.
Recall the wondrous story, Rich gem in sacred Word.
Again your faith will view Him in double glory here;
The greater homage due Him Will in your life appear.**

**Transfigured, Christ, the lowly, Stood radiant in the light,
Light found in Godhead solely, For human eyes too bright.
Then came a voice from heaven, Confirmed what here we see;
The words “My Son” were given To seal His deity.**

**Yet mark this glory hidden! See Him the mount descend
And, by the Father bidden, His willing footsteps bend
To seek humiliation In deepest depths of woe,
To suffer degradation No mind can probe or know.**

**Strange how His journey ended! In love that is His fame
Our Lord again ascended A mount—the hill of shame.
Upon the cross He proffered Himself to agony;
His holy soul He offered To set the guilty free.**

**Then hail the double glory Of Jesus Christ, our Lord,
And let the wondrous story Full peace and joy afford!
The holy mount acclaims Him The majesty divine;
Mount Calvary proclaims Him Redeemer—yours and mine.**

Sermon

The Second Article of the Athanasian Creed *(Confessed in unison)*

It is furthermore necessary for eternal salvation truly to believe that our Lord Jesus Christ also took on human flesh.

Now this is the true Christian faith: We believe and confess that our Lord Jesus Christ, God's Son, is both God and man. He is God, eternally begotten from the nature of the Father, and He is man, born in time from the nature of His mother, fully God, fully man, with rational soul and human flesh, equal to the Father as to His deity, less than the Father as to His humanity; and though He is both God and Man, Christ is not two persons but one, one, not by changing the deity into flesh, but by taking the humanity into God; one, indeed, not by mixture of the natures, but by unity in one person; for just as the rational soul and flesh are one human being, so God and man are one Christ. He suffered for our salvation, descended into hell, rose the third day from the dead. He ascended into heaven, is seated at the right hand of God the Father almighty, and from there He will come to judge the living and the dead. At His coming all people will rise with their own bodies to answer for their personal deeds. Those who have done good will enter eternal life, but those who have done evil will go into eternal fire.

This is the true Christian faith. Whoever does not faithfully and firmly believe this cannot be saved.

Gathering of Our Offerings and Offering Prayer

If you are not a member of New Life Lutheran Church, we do not want you to feel obligated to give an offering. (God wants us to be cheerful givers, not guilty givers!) We gather our offerings in church, *because the Bible teaches that giving is an act of worship.* May the Lord bless you. And may He use our gifts to be a blessing to many others. Offerings can be placed in the plate on the table in the entryway either before or after the service.

Prayer of the Church and Lord's Prayer

C: Our Father in heaven, hallowed be Your name, Your kingdom come, Your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are Yours now and forever. Amen.

The Sacrament

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them up to the Lord.

P: Let us give thanks to the Lord, our God.

C: It is good and right so to do.

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, our merciful God, through Jesus Christ, our Lord, who at His transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection. Grant us to share in their vision and witness and with all the faithful to look forward to the glory yet to be revealed. Therefore with angels and archangels and with all the company of heaven we praise and honor You this day and always, saying:

Holy, Holy, Holy

4

Ho - ly, ho - ly, ho - ly, Lord,

God of pow - er, God of might, Hea - ven and

earth are full of your glo - ry. — Ho - san - na

in the high - est! — Bles - sed is he who comes in the

name of the Lord; — Ho - san - na in the high - est! —

— Ho - san - na in the high - est!

Words of Institution

P: The peace of the Lord be with you always.
 C: Amen.

O Christ, Lamb of God

(We will sing the first three verses, observing the repeat sign and then we will sing the last line, asking that Jesus would “grant us peace.”)

1. Je-sus, Lamb of
 2. Je-sus, Bread of
 3. Je-sus, Prince of

God,
 Life, you take a-way the sins of the world: have
 Peace,

mer-cy on us. Je-sus, Lamb of God; you

take a-way the sins of the world: grant us your peace.

Our Communion Practice

New Life Lutheran Church practices “close communion.” We ask that only members of New Life or other WELS churches partake of the sacrament. We ask our visitors to please respect our communion practice.

Distribution Hymn: CWS 712 “Jesus, Take Us to the Mountain”

**Jesus, take us to the mountain Where, with Peter, James and John,
We are dazzled by Your glory, Light as blinding as the sun.
There prepare us for the night By the vision of that sight.**

**What do You want us to see there That Your close companions saw?
Your divinity revealed there Fills us with the self-same awe.
Clothed in flesh like ours You go, Matched to meet our deadliest foe.**

**What do You want us to hear there That Your dear disciples heard?
Once again the voice from heaven Says of the incarnate Word:
"Listen, listen ev'ryone; This is My beloved Son!"**

**Take us to that other mountain Where we see You glorified.
Where You shouted, "It is finished!" Where for all the world You died.
Hear the stunned centurion: "Truly this was God's own Son!"**

**We who have beheld Your glory, Risen and ascended Lord,
Cannot help but tell the story, All that we have seen and heard,
Say with Peter, James, and John: "You are God's beloved Son!"**

Thanksgiving

Prayer of Thanksgiving

P: O give thanks to the Lord, for He is good.

C: **And His mercy endures forever.**

P: We give thanks to You, almighty God, that You have sent Jesus to shine on us with His glorious light. We implore You that of Your mercy You would strengthen us in this Sacrament and empower us to walk in Your light; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: **Amen.**

Farewell to Alleluia *Ecclesiastes 3:1–4, 7*

P: This week with Ash Wednesday, we begin our observance of Lent. To highlight the penitential nature of the season, it is the Church's custom to suspend the use of the word "Alleluia," which means "Praise the Lord." A tradition has been in place since the fifth century not to use the joyful word "Alleluia" in worship from the conclusion of worship on the final Sunday before Lent, which is today, until the first service on Easter Sunday. The text of our closing hymn, "Alleluia, Song of Gladness," dates back to the eleventh century and links us to a millennium of God's people at worship. We now repeat words from the Book of Ecclesiastes, which remind us that there are appropriate times for all things, including a time to keep silence, which we will observe regarding use of the "Alleluia" throughout Lent.

P: For everything there is a season, and a time for every matter under heaven: a time to be born, and a time to die;

C: a time to plant, and a time to pluck up what is planted;

P: a time to break down, and a time to build up;

C: a time to weep, and a time to laugh;

P: a time to mourn, and a time to dance;

C: a time to keep silence, and a time to speak.

P: As part of our observance of a holy Lent as it begins this week, we now say farewell to Alleluia until the time of our rejoicing anew at the resurrection of our Lord on Easter Day.

C: Alleluia! Amen.

Blessing

P: Let us bless the Lord.

C: Thanks be to God.

P: The blessing of almighty God—the Father, the Son, and the Holy Spirit—be upon you and remain with you always.

C: Amen.

The Closing Hymn (tune WOV 654): "Alleluia, Song of Triumph"



1 Al - le - lu - ia, song of glad - ness, Voice of joy that
2 Al - le - lu - ia, thou re - sound - est, True Je - ru - sa -
3 Al - le - lu - ia can - not al - ways Be our song while
4 There - fore in our hymns we pray Thee, Grant us, bless - ed



can - not die; Al - le - lu - ia is the an - them
lem and free; Al - le - lu - ia, joy - ful moth - er,
here be - low; Al - le - lu - ia, our trans - gres - sions
Trin - i - ty, At the last to keep Thine Eas - ter



Ev - er raised by choirs on high; In the house of
All thy chil - dren sing with thee, But by Bab - y -
Make us for a while for - go; For the sol - emn
With Thy faith - ful saints on high; There to Thee for -



God a - bid - ing Thus they sing e - ter - nal - ly.
lon's sad wa - ters Mourn - ing ex - iles now are we.
time is com - ing When our tears for sin must flow.
ev - er sing - ing Al - le - lu - ia joy - ful - ly.

Announcements

Our Father's Business in the Coming Week

Cleaning this Week: Dressel

Today— Communion Service at 9:30 AM

Sunday School, Adult Bible Class at 10:45 AM

Confirmation Class at 6:00 PM

Monday—Presidents' Day, No Preschool

Tone Chime rehearsal at 7:00 PM

Wednesday—Ash Wednesday

Service Project / Coffee and Cake in the Café at 6:30 PM

Ash Wednesday Service at 7:00 PM

Sunday School Teachers' Meeting at 8:00 PM

Friday—Men's Bible Class at 11:30 AM

Sunday— **Worship Service at 9:30 AM**

Sunday School and Adult Bible Class at 10:45 AM

Confirmation Class at 6:00 PM

HAPPY VALENTINE'S DAY

On February 14, we commemorate Valentine, Martyr. The word "martyr" reminds us that Valentine died for confessing his faith in Jesus Christ as his Lord and Savior. For eighteen hundred years, Valentine's faithful witness has inspired Christian people to faith-filled words and loving deeds. A physician and priest in Rome during the rule of Emperor Claudius, Valentine lived in a time when Christians were harshly persecuted because of their religion. Arrested by Roman authorities, he received a death sentence. Tradition suggests that while Valentine was waiting in prison for his day of execution, he developed a friendship with the young daughter of his jailer. He told the girl about Jesus and shared his hope of heaven. On the day of his execution, he left her a note cut into a special shape. Written inside was a message of affection and encouragement. He signed the letter "your Valentine," beginning a tradition that has changed and grown through the centuries. Love for Christ and love in Christ shaped the actions of Valentine. On Valentine's Day, it is good to reflect on what that love is like.

NEW WELS HYMNAL

New Life, in her five-year plan, has included "purchase and use the new WELS hymnal." The new hymnal will be available this fall. Pre-orders are currently being taken. The overall effort which is called *Christian Worship* is the result of a careful, years-long curation process conducted by dozens of spiritually discerning pastors, teachers, and laypeople with field test results from across the synod. The new hymnal also comes along with several accompany books: a psalter book, an altar book, etc. which will be used at church. Much more information is available on christianworship.com.

A new hymnal costs \$24. Craig La Plante, the Stewardship Chairman, has filled out a worksheet which helps congregations get an idea of what getting the new hymnal for New Life, along with the needed accompaniment books, will cost. The cost will be around \$3,000. Members of New Life are being given a chance to purchase a hymnal or hymnals in memory of someone or in honor of someone. Giving members an opportunity to purchase hymnals in this way is how New Life funded our current "Christian Worship-A Lutheran Hymnal" and "Christian Worship Supplement".

The three books every Lutheran Christian wants in their home are the Bible, Luther's Catechism and a hymnal. If you'd like to pre-order a hymnal and / or the accompanying devotion booklet for yourself, you can do that as well.

Envelopes have been provided downstairs in the fellowship hall for purchasing hymnals and other books. A large sign-up sheet listing the books and their cost of each book has been posted on the bulletin board in the fellowship hall. If you would like to purchase a hymnal and/or one or more of the accompanying books, please use an envelope and designate your gift for that purpose.

UPDATING OUR VIDEO & AUDIO

Our current AV equipment has served us well but is now roughly 20 years old and overdue for upgrades. Church Council is currently working with DSH Audio Visions LLC on upgrading our Audio/Visual capabilities. DSH will be designing all potential AV improvements but our initial focus will be on improving our Video capabilities allowing for improved live-streaming and recording of Worship Services and special events. The design will also provide us with a roadmap for future improvements that can be made as funding allows.

DSH has assisted other WELS churches and comes highly recommended.

LENTEN SERVICE PROJECTS

Instead of Lenten meals this year, New Life will work on a service project prior to each of the six-mid week Lenten services. The service project will consist of putting together care packages for residents of Auberge, the memory care facility next door to church. Come and help put a personal touch on care packages for those who have been isolated from family due to the pandemic. The activity will begin at 6:30 PM.

LENT 2021 – THE HANDS OF THE PASSION

Whether they were lifted to bless God's chosen people or to stone God's chosen prophets, hands in the Bible are rarely noticed but always in action. The Hands of the Passion Lenten Series explores the many roles hands played during the Passion History, from waving palm branches to nailing our Savior to the cross.

- **February 17, Ash Wednesday**, Pastor Bauer, "Hands of Repentance" (Tax Collector)
- **February 24, 2nd Mid-Week Service**, Pastor Raddatz, "Hands of Betrayal" (Judas)
- **March 3, 3rd Mid-Week Service**, Pastor Schubert, "Hands of Misguided Zeal" (Peter)
- **March 10, 4th Mid-Week Service**, Pastor Carlovsky, "Hands of Hypocrisy" (Caiaphas)
- **March 17, 5th Mid-Week Service**, Pastor Schultz, "Hands of Brutality" (Soldiers)
- **March 24, 6th Mid-Week Service**, Pastor Bauer, "Hands of Preservation" (Pilate)
- **March 28, Palm Sunday**, "Hands of Praise" (Disciples and Crowds)
- **April 1, Maundy Thursday**, "Hands of Humility" (Jesus)
- **April 2, Good Friday**, "Nail Pierced Hands" (Jesus)
- **April 4, Easter Sunday**, "Life-Giving Hands" (Jesus)

The Lenten Service begins at 7:00 PM. Due to Covid-19, New Life will omit the Lenten meal prior to the service. Meetings during the second half of February and March will be moved to Wednesday night to make it possible for as many as possible to attend Lenten service.

