



New Life Ev. Lutheran Church Lake Zurich, IL

...rooted in the word, growing in faith, reaching out to our uprooted world.

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First Sunday after Pentecost The Holy Trinity June 12, 2022

A warm welcome to those who are visiting us today. You may hang your coat in the entry way of the church or on the coat rack downstairs. The bathrooms are located in the basement of this building. Before you go home today, please sign our guest book located on the podium in the entry way. Also, refreshments are served in the basement after our service this morning. We invite you to join us for something to eat and drink.

Our lower level is wired for sound. If you need to take your child out during the service, you won't miss any of the sermon.

In the unlikely event of an emergency during this morning's service, you can exit the building using the main entryway or the exit to the right of the chancel. Our building does have a fire alarm system which is wired directly to the fire department. Remember, we follow the "Run, Hide, Fight" response in an emergency.

Before Service Prayer: O Triune God, Father, Son and Holy Spirit, our Creator, Redeemer and Sanctifier, we praise You in the words of the angelic song, "Holy, holy, holy is the Lord Almighty; the whole earth is full of Your glory." We acknowledge that You are the source of all our blessings. You have provided forgiveness for all our sins and opened for us the gates of heaven. O heavenly Lord, One in Three and Three in One, grant that we may ever gladly accept the mystery of Your triune being as taught us in Your holy word and summarized for us in the Athanasian Creed. Help us make You known as the only true God. We come before You in the name of Jesus, our Savior. Amen.

Today's Service: "Diving Service II" from CWS, NPH, reprinted under OneLicense.net #A-800156 and under CCLI license #11327771.

Today's Theme: The Scriptures never use the words "Trinity" or "Triune." They never even summarize in any single place the entirety of this doctrine. Instead, as we read God's Word from the first verse of Genesis to the last verse of Revelation, He gives us hints and glimpses of His Triune nature. Thus, the doctrine of the Trinity can seem very academic, even abstract. It may seem to have little relevance to the Christian's daily life. Nothing could be further from the truth. Instead, as God provides those hints and glimpses, His primary focus is on the way in which His Triune nature is a blessing to us. God shows us how we benefit from the fact He exists as Trinity. God dwells in a "majesty and mystery" (Prayer of the Day) that far exceeds our understanding. But here is what we can understand. Every time we gather in the name of the Lord, our Triune God, we receive indescribable blessings.

Pastor's Welcome

Opening Hymn: CW 622 “Voices Raised to You We Offer” (CWS 724)

Invocation

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

Confession

P: Dear friends, let us approach God with a true heart and confess our sins, asking Him in the name of our Lord Jesus Christ to forgive us.

C: Lord of life, I confess that I am by nature dead in sin. For faithless worrying and selfish pride, for sins of habit and sins of choice, for the evil I have done and the good I have failed to do, You should cast me away from Your presence forever. O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.

Absolution

P: Christ has died. Christ is risen. Christ will come again. In His great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through His called servant: I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

Lord Have Mercy

P: In peace, let us pray to the Lord.

For the well-being of all people everywhere, that they may receive from You all they need to sustain body and life, hear our prayer, O Lord.

C: Lord, have mercy.

P: For the spread of Your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in You, hear our prayer, O Christ.

C: Christ, have mercy.

P: For patience and perseverance in this life, that we may not lose the hope of heaven as we await Your return, hear our prayer, O Lord.

C: Lord, have mercy.

P: Lord of life, live in us that we may live for You.

C: Amen.

Glory be to God

P: In the peace of forgiveness, let us praise our Triune God.

**Glory be to God the Father, Glory be to God the Son,
Glory be to God the Spirit, Great Jehovah, Three in One!
Glory, glory While eternal ages run!**

**Glory be to Him who loved us, Washed us from each spot and stain;
Glory be to Him who bought us, Made us kings with Him to reign!
Glory, glory To the Lamb that once was slain!**

(cont.)

**Glory to the King of angels, Glory to the Church's King,
Glory to the King of nations; Heav'n and earth, Your praises bring!
Glory, glory To the King of glory sing!**

**Glory, blessing, praise eternal! Thus the choir of angels sings;
Honor, riches, pow'r, dominion! Thus its praise creation brings.
Glory, glory, Glory to the King of kings! (CW93 239)**

Salutation

P: The Lord be with you.

C: And also with you.

The Prayer of the Day

P: Let us pray.

Almighty God and Father, dwelling in majesty and mystery, filling and renewing all creation by Your eternal Spirit, and manifesting Your saving grace through our Lord Jesus Christ: in mercy cleanse our hearts and lips that, free from doubt and fear, we may ever worship You, one true immortal God, with Your Son and the Holy Spirit, living and reigning, now and forever.

C: Amen.

Athanasian Creed—Part 1

P: Whoever wishes to be saved must, above all else, hold to the true Christian faith. Whoever does not keep this faith pure in all points will certainly perish forever.

C: Now this is the true Christian faith: We worship one God in three persons and three persons in one God, without mixing the persons or dividing the divine being. For each person—the Father, the Son, and the Holy Spirit—is distinct, but the deity of Father, Son, and Holy Spirit is one, equal in glory and coeternal in majesty. What the Father is, so is the Son, and so is the Holy Spirit.

The First Lesson: **Numbers 6:22-27** - The LORD charges His priests to speak a threefold blessing upon the people. We close our services confident that our Triune God will give us the very things these words pronounce.

²²The LORD said to Moses, ²³“Tell Aaron and his sons, ‘This is how you are to bless the Israelites. Say to them:

²⁴““The LORD bless you

and keep you;

²⁵the LORD make His face shine on you

and be gracious to you;

²⁶the LORD turn His face toward you

and give you peace.””

²⁷“So they will put My name on the Israelites, and I will bless them.” (NIV 2011)

Athanasian Creed—Part 2

P: The Father is uncreated, the Son uncreated, the Holy Spirit uncreated;

Men: *The Father is infinite, the Son infinite, the Holy Spirit infinite;*

Women: *The Father is eternal, the Son eternal, the Holy Spirit eternal;*

C: Yet they are not three who are eternal, but there is one who is eternal,

P: Just as They are not three who are uncreated, nor three who are infinite,

C: But there is one who is uncreated and one who is infinite.

P: In the same way the Father is almighty, the Son is almighty, and the Holy Spirit is almighty;

C: Yet they are not three who are almighty, but there is one who is almighty.

P: So the Father is God, the Son is God, the Holy Spirit is God;

C: Yet they are not three Gods, but one God.

P: So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

C: Yet they are not three Lords, but one Lord.

P: For just as Christian truth compels us to confess each person individually to be God and Lord,

Men: *So the true Christian faith forbids us to speak of three Gods or three Lords.*

Verse of the Day: Alleluia. Holy, holy, holy is the Lord Almighty; the whole earth is full of His glory. Alleluia. (Isaiah 6:3b cf. NIV)

C Al - le - lu - ia! Al - le - lu - ia!

Faith comes from hear - ing the mes - sage, and the

mes - sage is heard through the Word of Christ. Al - le -

lu - ia! Al - le - lu - ia!

Stand

The Gospel Lesson: **John 16:12-15** – The Father gives all that He has to the Son who then gives what He has to the Spirit so the Spirit can in turn give what He has to us.

P: The Gospel according to Saint John, the sixteenth chapter.

C: Glory be to You, O Lord.

¹²“I have much more to say to you, more than you can now bear. ¹³But when He, the Spirit of truth, comes, He will guide you into all the truth. He will not speak on His own; He will speak only what He hears, and He will tell you what is yet to come. ¹⁴He will glorify Me because it is from Me that He will receive what He will make known to you. ¹⁵All that belongs to the Father is Mine. That is why I said the Spirit will receive from Me what He will make known to you.” (NIV 2011)

P: This is the Gospel of the Lord.

C: Praise be to You, O Christ.

Sit

Athanasian Creed—Part 3

P: The Father is neither made nor created nor begotten of anyone. The Son is neither made nor created, but is begotten of the Father alone. The Holy Spirit is neither made nor created nor begotten, but proceeds from the Father and the Son.

C: So there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits. And within this Trinity none comes before or after; none is greater or inferior,

P: But all three persons are coequal and coeternal,

C: So that in every way, as stated before, all three persons are to be worshiped as one God and one God worshiped as three persons. Whoever wishes to be saved must have this conviction of the Trinity.

Hymn of the Day: CW 191 “Father Most Holy, Merciful and Tender”

**Father most holy, merciful, and tender; Jesus, our Savior, with the Father reigning;
Spirit of comfort, Advocate, Defender, Light never waning;**

**Trinity sacred, Unity unshaken; Deity perfect, giving and forgiving;
Light of the angels, Life of the forsaken; Hope of the living;**

**Maker of all things, all Your creatures praise You; All for Your worship were and are created.
Hear us, Almighty, hear us as we give You Our adoration.**

**To the all-ruling triune God be glory, Highest and greatest, over all exalted;
We, too, would praise You, giving honor to You Now and forever.**

The Sermon

Athanasian Creed—Part 4

P: It is furthermore necessary for eternal salvation truly to believe that our Lord Jesus Christ also took on human flesh. Now this is the true Christian faith: We believe and confess that our Lord Jesus Christ, God's Son, is both God and man.

C: He is God, eternally begotten from the nature of the Father, and He is man, born in time from the nature of His mother, fully God, fully man, with rational soul and human flesh,

P: Equal to the Father as to His deity, less than the Father as to His humanity; and though He is both God and Man, Christ is not two persons but one,

C: One, not by changing the deity into flesh, but by taking the humanity into God; one, indeed, not by mixture of the natures, but by unity in one person;

P: For just as the rational soul and flesh are one human being, so God and man are one Christ.

Men: *He suffered for our salvation, descended into hell, rose the third day from the dead.*

Women: *He ascended into heaven, is seated at the right hand of God the Father almighty, and from there He will come to judge the living and the dead.*

(cont.)

Men: *At His coming all people will rise with their own bodies to answer for their personal deeds.*

Women: *Those who have done good will enter eternal life, but those who have done evil will go into eternal fire.*

C: This is the true Christian faith. Whoever does not faithfully and firmly believe this cannot be saved.

The Offering

The ushers will gather the offering which will then be placed on the Lord's Altar. Offerings can also be given electronically by using your smart phone and the QR code which takes you to the donation part of New Life's website.



The Prayer of the Church

The Sacrament

Preface

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them up to the Lord.

P: Let us give thanks to the Lord our God.

C: It is good and right so to do.

P: It is truly good and right that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Holy, Holy, Holy

**O holy, holy, holy Lord God of pow'r and might,
Your glory, earth and heaven In countless ways recite.
Hosanna! Come and save us, Lord God of hosts on high,
And in Your grace and mercy Receive our fervent cry.**

**Hosanna in the highest! How truly blest is He
Who in God's name is coming To set His people free!
He comes to bring salvation And with His blood outpoured,
Deliver us from bondage—Hosanna, mighty Lord! (CW93 130)**

Prayer of Thanksgiving

P: Blessed are You, O Lord of heaven and earth. We praise and thank You for sending Your Son, Jesus Christ, and we remember the great act of love through which He has ransomed us from sin, death, and the devil's power.

By His incarnation, He became one with us.
By His perfect life, He fulfilled Your holy will.
By His innocent death, He overcame hell.
By His rising from the grave, He opened heaven.

Invited by Your grace and instructed by Your word, we approach Your table with repentant and joyful hearts. Strengthen us through Christ's body and blood and preserve us in the true faith until we feast with Him and all His ransomed people in glory everlasting.

C: Amen.

The Lord's Prayer

Our Father in heaven, hallowed be Your name, Your kingdom come, Your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are Yours now and forever. Amen.

Words of Institution (spoken by the pastor)

P: The peace of the Lord be with you always.

C: Amen.

Lamb of God

The image shows a musical score for the hymn 'Lamb of God'. It consists of four staves of music in 4/4 time. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature. The lyrics 'Lamb of God, you take a - way the' are written below the notes. A square symbol with the letter 'C' is placed above the first note of the second staff. The second staff continues the lyrics 'sin of the world; have mer - cy on us.' The third staff changes the key signature to one sharp (F#) and continues with 'Lamb of God, you take a - way the sin of the'. The fourth staff continues with 'world; have mer - cy on us. Lamb of God,' and ends with a double sharp key signature (C#).



Our Communion Practice

New Life Lutheran Church practices “close communion.” We ask that only members of New Life or other WELS or ELS churches partake of the sacrament. We ask our visitors to please respect our communion practice.

Distribution Hymn: CW 484 “Oh, That I Had a Thousand Voices” (CW 93 386)

Song of Simeon

**O Lord, now let Your servant Depart in peace, assured:
For I have seen Your promised incarnate, saving Word—
A Light that will enlighten All gloom where gentiles dwell;
The brilliant, crowning glory Of those in Israel!**

**All glory to the Father, All glory to the Son,
All glory to the Spirit, Forever three in one;
For as in the beginning Is now, shall ever be,
God’s triune name resounding Through all eternity. (CW93 614)**

Prayer

P: We give You thanks, O Lord, for the foretaste of the heavenly banquet that You have given us to eat and to drink in this sacrament. Through this gift You have fed our faith, nourished our hope, and strengthened our love. By Your Spirit help us to live as Your holy people until that day when You will receive us as Your guests at the wedding supper of the Lamb, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

Blessing

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

C: Amen.

The Closing Hymn: CW 932 “Sent Forth by God’s Blessing” (CW93 318)

Our Father's Business in the Coming Week

Cleaning this Week: Sarvady

Today—Trinity Sunday Communion Service at 9:30 AM
Fellowship in the fellowship hall at 10:30 AM

Tuesday—District Convention at WLC
Branch Connection meeting at 4:30 PM

Wednesday—District Convention at WLC

Sunday—Father's Day breakfast beginning at 8:30
Proper 7 Sunday Worship service at 9:30 AM
Fellowship at 10:30 AM

FELLOWSHIP

A new fellowship sheet has been posted. If you'd like to bring something to eat and drink after the service on Sunday, use the sign-up sheet to reserve a Sunday.

MEN'S BIBLE CLASS

Men's Bible class will take a vacation during the summer and restart in September.

GUEST PREACHER

Pastor Bauer is out of town today visiting his son and daughter-in-law in Utah and attending his niece's wedding in Montana. Rev. Paul Prange served as our guest preacher for today. Rev. Prange hales from Burlington, WI, and is in charge of Ministerial Education in the WELS. We thank him for serving our souls with word and sacrament today.

VBS REGISTRATION

The webmaster John Lester has posted the online registration for VBS. Go to www.newlife.org/vbs.htm to register.

PRESCHOOL ENROLLMENT

Tree of Life is off to a very good start concerning enrollment for the 2022-23 school year. Both the three and four-year-old classes have 14 children registered.

RUMMAGE SALE VOLUNTEER SHEETS

Kelly Daugherty has posted sign-up sheets for the rummage sale on the bulletin board downstairs in the fellowship hall. Set-up for the sale begins on June 22. The sale is scheduled for June 5 from 8:00 AM to 2:00 PM.

FATHER'S DAY BREAKFAST

The Branch Connection will be serving a breakfast on Father's Day beginning at 8:30 AM.